

MAR 9 2020

**Presented**

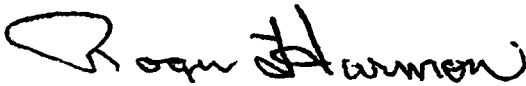
**REQUEST FOR AGENDA PLACEMENT FORM**

**Submission Deadline - Tuesday, 12:00 PM before Court Dates**

**SUBMITTED BY: Carla Hester      TODAY'S DATE: March 2, 2020**

**DEPARTMENT: County Judge's Office**

**SIGNATURE OF DEPARTMENT HEAD:**



**REQUESTED AGENDA DATE: March 9, 2020**

**SPECIFIC AGENDA WORDING: Presentation of Americanism Award to Johnson County from the Elks Lodge**

**PERSON(S) TO PRESENT ITEM: Brenda Bransom**

**SUPPORT MATERIAL: (Must enclose supporting documentation)**

**TIME: 5 min.**

**ACTION ITEM:** \_\_\_\_\_  
**WORKSHOP** \_\_\_\_\_

(Anticipated number of minutes needed to discuss item) **CONSENT:** \_\_\_\_\_  
**EXECUTIVE:** \_\_\_\_\_

**STAFF NOTICE:**

**COUNTY ATTORNEY:** \_\_\_\_\_ **IT DEPARTMENT:** \_\_\_\_\_  
**AUDITOR:** \_\_\_\_\_ **PURCHASING DEPARTMENT:** \_\_\_\_\_  
**PERSONNEL:** \_\_\_\_\_ **PUBLIC WORKS:** \_\_\_\_\_  
**BUDGET COORDINATOR:** \_\_\_\_\_ **OTHER:** \_\_\_\_\_

**\*\*\*\*\*This Section to be Completed by County Judge's Office\*\*\*\*\***

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_

**COURT MEMBER APPROVAL** \_\_\_\_\_ **Date** \_\_\_\_\_